

# **WESTBOROUGH BOARD OF SELECTMEN**

## **MEETING AGENDA**

**Tuesday, February 8, 2011  
Town Hall, 34 West Main St  
6:00 p.m.  
(Times are approximate)**

1.     **6:00 p.m.**     **Pledge of Allegiance**  
  
          **Committee Vacancies:**  
          9/11 10<sup>th</sup> Anniversary Committee, Ad Hoc  
          Central Massachusetts Regional Planning Committee- (Alt)  
          Conservation Commission- (2 Non-Voting Associate/1 Member)  
          Country Club Operating Committee- (2 Non-Voting Associate)  
          Historical Commission- (1 Member/2 Non-Voting Associates)  
          Open Space Preservation Committee- (1)  
          Reservoir Study Committee- (2 Members at Large-Must have Knowledge  
          of the Reservoir, Construction or Engineering Background)  
          Worcester Regional Transit Authority Advisory Board (1)  
          Youth Commission- (1)  
  
          **Open Forum**
2.     **6:15 p.m.**     **Request to Appoint Member to the Water Resource Management  
                          Committee, Ad Hoc (for an indefinite term)/Board of Selectmen-(pg 1)**
3.     **6:20 p.m.**     **Request to Appoint Member to the 9/11 10<sup>th</sup> Anniversary Committee, Ad  
                          Hoc (for an indefinite term)/Vice Chairman Goldblatt – (pg 2)**
4.     **6:25 p.m.**     **Request to Use Town Roads/The Mass Dash/Pauline Craven-(pg 3)**
5.     **6:30 p.m.**     **Request to Use Town Roads/Westboro Tennis & Swim Club/Cheryl  
                          Labriola-(pg 4)**
6.     **6:35 p.m.**     **Request to Approve a Change Order-Licensed Site Professional  
                          Services/Municipal Building Committee/John Arnold-(pg 5)**
7.     **6:40 p.m.**     **Discussion of Creating a Deputy Chief of Police Position/Police Chief  
                          Gordon (pg 9)**
8.     **6:55 p.m.**     **Economic Development Committee Update/Chairman Jané**
9.     **7:15 p.m.**     **2012 Budget Presentation/Town Manager**  
  
          **Town Counsel Report**  
  
          **Town Manager Report**  
          **Issues and Correspondence of the Selectmen**  
          **Adjourn Open Session**

**Agenda February 8, 2011**